

## Agenda

Murray County Board of Commissioners September 2, 2025

\*THE MURRAY COUNTY GOVERNMENT CENTER IS OPEN TO THE PUBLIC\*

You may listen to the meeting by calling 312-626-6799 (Passcode: 649546) Meeting ID: 869 5867 1178 or view the meeting live via zoom. The zoom link can be found on the Murray County home page <https://murraycountymn.com/>

- 8:30 AM
- 1. Opening**
    - 1.1 Pledge of Allegiance
  - 2. Approve Agenda**
    - 2.1 Agenda Additions
    - 2.2 Identify Any Conflict of Interest
  - 3. Consent Agenda**
    - 3.1 Approve Consent Agenda
    - 3.2 Approve Minutes from 08/26/2025
    - 3.3 Commissioner Warrants
  - 4. Regular Agenda**
    - 4.1 Heidi Winter**
      - 4.1.1 Ditch Bills
    - 4.2 Lincoln Pipestone Rural Water System JPA**
    - 4.3 Apex Clean Energy Presentation**
    - 4.4 Luke Schryvers**
      - 4.4.1 Hospital Board Report
    - 4.5 Jean Christoffels**
      - 4.5.1 Conservation Partners Legacy Grant
    - 4.6 Chad Benda**
      - 4.6.1 Tax Abatement Policy Amendment
      - 4.6.2 2025 Merged All Assessor Contract
    - 4.7 Randy Groves**
      - 4.7.1 County Road Safety Plan (CRSP)
    - 4.8 Carolyn McDonald**
      - 4.8.1 HR Technical Program
      - 4.8.2 Set Public Hearing date to allow public input on the DNR statewide shotgun zone repeal effective January 1, 2026.
      - 4.8.3 Board Operating Rules Update
  - 5. Committee Reports**
  - 6. Adjournment**

### Next Meetings:

- September 16, 2025, Regular Board Meeting 8:30 a.m.
- September 23, 2025, Regular Board Meeting 8:30 a.m.
- October 7, 2025, Regular Board Meeting 8:30 a.m.
- October 21, 2025, Regular Board Meeting 8:30 a.m.